

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02167-JEB**

CENTER FOR FOOD SAFETY v. UNITED STATES
DEPARTMENT OF AGRICULTURE
Assigned to: Judge James E. Boasberg
Cause: 05:552 Freedom of Information Act

Date Filed: 09/19/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

CENTER FOR FOOD SAFETY

represented by **Kellan Smith**
CENTER FOR FOOD SAFETY
303 Sacramento Street
2nd Floor
San Francisco, CA 94111
510-6222-8214
Email: ksmith@publicjustice.net
TERMINATED: 03/22/2019
LEAD ATTORNEY
PRO HAC VICE

George A. Kimbrell
CENTER FOR FOOD SAFETY
2009 NE Alberta Street
Suite 207
Portland, OR 97211
(917) 271-7372
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PRO HAC VICE
ATTORNEY TO BE NOTICED

V.

Defendant

**UNITED STATES DEPARTMENT
OF AGRICULTURE**

represented by **Daniel Patrick Schaefer**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/19/2018 | <u>1</u> | COMPLAINT against UNITED STATES DEPARTMENT OF AGRICULTURE (Filing fee \$ 400 receipt number 0090-5697039) filed by CENTER FOR FOOD SAFETY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons for Attorney General, # <u>3</u> Summons for U.S. Attorney, # <u>4</u> Summons for Defendant)(Kimbrell, George) (Entered: 09/19/2018) |
| 09/19/2018 | <u>2</u> | LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CENTER FOR FOOD SAFETY (Kimbrell, George) (Entered: 09/19/2018) |

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| 09/19/2018 | <u>3</u> | MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Kellan Smith, :Firm- Center for Food Safety, :Address- 303 Sacramento St., 2nd Flr., San Francisco, CA 94111. Phone No. - 415-826-270. Fax No. - 415-826-0507 Filing fee \$ 100, receipt number 0090-5697056. Fee Status: Fee Paid. by CENTER FOR FOOD SAFETY (Attachments: # <u>1</u> Declaration, # <u>2</u> Text of Proposed Order)(Kimbrell, George) (Entered: 09/19/2018) |
| 09/21/2018 | | Case Assigned to Judge James E. Boasberg. (zmd) (Entered: 09/21/2018) |
| 09/24/2018 | | MINUTE ORDER GRANTING <u>3</u> Motion for Admission <i>Pro Hac Vice</i> of Kellan Smith. So ORDERED by Judge James E. Boasberg on 9/24/2018. (lcjeb2) (Entered: 09/24/2018) |
| 09/24/2018 | <u>4</u> | SUMMONS (3) Issued Electronically as to UNITED STATES DEPARTMENT OF AGRICULTURE, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent) (zmd) (Entered: 09/24/2018) |
| 10/09/2018 | <u>5</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 10/3/2018. (Answer due for ALL FEDERAL DEFENDANTS by 11/2/2018.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF AGRICULTURE served on 10/3/2018, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 10/03/2018. (Attachments: # <u>1</u> Exhibit)(Smith, Kellan) (Entered: 10/09/2018) |
| 11/02/2018 | <u>6</u> | NOTICE of Appearance by Daniel Patrick Schaefer on behalf of UNITED STATES DEPARTMENT OF AGRICULTURE (Schaefer, Daniel) (Entered: 11/02/2018) |
| 11/02/2018 | <u>7</u> | ANSWER to Complaint by UNITED STATES DEPARTMENT OF AGRICULTURE.(Schaefer, Daniel) (Entered: 11/02/2018) |
| 11/02/2018 | | MINUTE ORDER: The Court ORDERS that the parties shall meet, confer, and submit a joint proposed briefing schedule by November 16, 2018. So ORDERED by Judge James E. Boasberg on 11/2/2018. (lcjeb2) (Entered: 11/02/2018) |
| 11/02/2018 | | Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 11/16/2018 (lsj) (Entered: 11/02/2018) |
| 11/16/2018 | <u>8</u> | Joint STATUS REPORT by UNITED STATES DEPARTMENT OF AGRICULTURE. (Attachments: # <u>1</u> Text of Proposed Order)(Schaefer, Daniel) (Entered: 11/16/2018) |
| 11/19/2018 | | MINUTE ORDER: The Court ADOPTS the parties' <u>8</u> Joint Status Report, and ORDERS that the parties shall file another joint status report on or before January 29, 2019. So ORDERED by Judge James E. Boasberg on 11/19/2018. (lcjeb3) (Entered: 11/19/2018) |
| 11/19/2018 | | Set/Reset Deadlines: Joint Status Report due by 1/29/2019. (znbn) (Entered: 11/19/2018) |
| 01/29/2019 | <u>9</u> | Joint STATUS REPORT by UNITED STATES DEPARTMENT OF AGRICULTURE. (Attachments: # <u>1</u> Text of Proposed Order)(Schaefer, Daniel) (Entered: 01/29/2019) |
| 01/29/2019 | | MINUTE ORDER: The Court ADOPTS the parties' <u>9</u> Joint Status Report and ORDERS that they shall file another joint status report on or before March 15, 2019. So ORDERED by Judge James E. Boasberg on 1/29/2019. (lcjeb3) (Entered: 01/29/2019) |
| 01/29/2019 | | Set/Reset Deadlines: Status Report due by 3/15/2019. (znbn) (Entered: 01/30/2019) |
| 02/11/2019 | <u>10</u> | NOTICE of Change of Address by George A. Kimbrell (Kimbrell, George) (Entered: 02/11/2019) |
| 03/15/2019 | <u>11</u> | Joint STATUS REPORT by CENTER FOR FOOD SAFETY. (Smith, Kellan) (Entered: 03/15/2019) |

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| 03/17/2019 | | Set/Reset Deadlines: Joint Status Report due by 4/16/2019. (znbn) (Entered: 03/18/2019) |
| 03/18/2019 | | MINUTE ORDER: The Court ADOPTS the parties' <u>11</u> Joint Status Report and ORDERS that they shall file a further joint status report on or before April 16, 2019. So ORDERED by Judge James E. Boasberg on 3/18/2019. (lcjeb2) (Entered: 03/18/2019) |
| 03/22/2019 | <u>12</u> | NOTICE OF WITHDRAWAL OF APPEARANCE as to CENTER FOR FOOD SAFETY. Attorney Kellan Smith terminated. (Smith, Kellan) (Entered: 03/22/2019) |
| 04/16/2019 | <u>13</u> | Consent MOTION for Extension of Time to File <i>Joint Status Report</i> by UNITED STATES DEPARTMENT OF AGRICULTURE (Attachments: # <u>1</u> Text of Proposed Order)(Schaefer, Daniel) (Entered: 04/16/2019) |
| 04/16/2019 | | MINUTE ORDER GRANTING Defendant's <u>13</u> Motion for Extension of Time. The Court ORDERS that the parties shall file a joint status report on or before April 23, 2019. So ORDERED by Judge James E. Boasberg on 4/16/2019. (lcjeb2) (Entered: 04/16/2019) |